



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	C.P.M.HIGHER SECONDARY SCHOOL SARANGARH
2	AFFILIATION NO.(IF APPLICABLE)	3330534
3	SCHOOL CODE (IF APPLICABLE)	16341
4	COMPLETE ADDRESS WITH PIN CODE*	RAIPUR ROAD , DANSARA, SARANGARH, RAIGARH , CHATTISGARH - 496445
5	PRINCIPAL NAME*	Mrs. NAMRATA JAISWAL
6	PRINCIPAL QUALIFICATION*	MA BED

[Website Policy](#) [CBSE Directory 1](#) [CBSE Directory 2](#)

7	SCHOOL EMAIL ID*	cpmschool.sarangarh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07768296059

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.cpmnationalschool.in/">http://www.cpmnationalschool.in/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.cpmnationalschool.in/newsData/Report8.pdf">http://www.cpmnationalschool.in/newsData/Report8.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.cpmnationalschool.in/newsData/Report16.pdf">http://www.cpmnationalschool.in/newsData/Report16.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.cpmnationalschool.in/newsData/Report7.pdf">http://www.cpmnationalschool.in/newsData/Report7.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.cpmnationalschool.in/newsData/Report2.pdf">http://www.cpmnationalschool.in/newsData/Report2.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.cpmnationalschool.in/newsData/Report3.pdf">http://www.cpmnationalschool.in/newsData/Report3.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://www.cpmnationalschool.in/newsData/Report18.pdf">http://www.cpmnationalschool.in/newsData/Report18.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.cpmnationalschool.in/newsData/Report15.pdf">http://www.cpmnationalschool.in/newsData/Report15.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.cpmnationalschool.in/newsData/Report9.pdf">http://www.cpmnationalschool.in/newsData/Report9.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.cpmnationalschool.in/newsData/Report12.pdf">http://www.cpmnationalschool.in/newsData/Report12.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.cpmnationalschool.in/newsData/Report10.pdf">http://www.cpmnationalschool.in/newsData/Report10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.cpmnationalschool.in/newsData/Report11.pdf">http://www.cpmnationalschool.in/newsData/Report11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.cpmnationalschool.in">http://www.cpmnationalschool.in</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. NAMRATA JAISWAL
2	TOTAL NO. OF TEACHERS*	26
	PGT*	6
	TGT*	8
	PRT*	8
3	TEACHERS SECTION RATIO*	1.1:5

[Website Policy](#)
[CBSE Directory 1](#)
[CBSE Directory 2](#)

4	DETAILS OF SPECIAL EDUCATOR*	GHANSHYAM SINGH DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	SHASHI SHRIVASTAVA MA PSYCOLOGY

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	9	75	FAILED - 3

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	19226

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	28	117
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	117
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		
8	Upload Teacher"s List ( <a href="#">Download Sample Format</a> )	Choose file No file chosen	

Please upload the teachers list in prescribed format.

SAVE DATA